

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

NU Conservation League PAC
 Name (print) Office (if applicable)

Reno, NV 89506
 Mailing Address (include city and zip code)

773-972-7733
 Telephone No.

nucl@global.net
 E-Mail Address

3PAC556

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

☐ **Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

☐ **Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

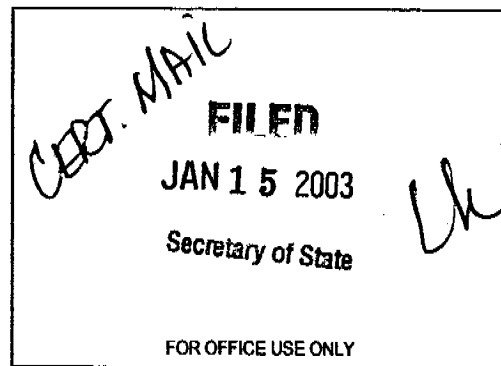
☒ **Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any



\$1861.00

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100

2. Total amount of monetary contributions of \$100 or less

Actual number of monetary contributions of \$100 or less

3. Interest and income earned on contributions, if any

4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3)

5. Total amount of In Kind Contributions

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100

7. Total amount of monetary expenses of \$100 or less

8. Expense for filing fee

9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8)

Remaining Balance (Subtract line 9 from 4)

10. Total amount of In Kind Expenses

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Grace F. Smith

Date Executed On

1-13-03